

# Shutesbury Broadband Committee

3/20/17

3:00 pm

SM



POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Meeting**

**Monday, March 27<sup>th</sup>**

**6:30 PM – 8:30 PM**

**Shutesbury Town Hall**

## **AGENDA**

- 1. Take Attendance**
- 2. Approve minutes from 3\_16**
- 3. MBI Update**
- 4. WW Update**
- 5. Review of Action Items**
- 6. Prep for Special Town Meeting – Draft Presentation**
- 7. Unanticipated items**
- 8. Adjourn**