

# **SHUTESBURY OPEN SPACE COMMITTEE**

## **AGENDA**

**May 19, 2011**

**7:00-9:00 PM**

**Shutesbury Town Hall**

### **Old & New Business:**

- 1. Review completed plan material. What is missing? Are we ready to distribute the draft? What form do we want comments to come back in? Put on website?**
- 2. ADA access inventory and new DOJ requirements.**
- 3. Open Space Plan preparation grant update. Committee vote to move forward with this. Meet with Selectboard 5/24.**
- 4. Next meeting date.**

### **Adjournment.**