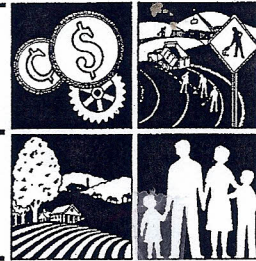


# FRANKLIN REGIONAL COUNCIL OF GOVERNMENTS

425 Main Street, Suite 20, Greenfield, MA 01301-3313  
Telephone 413-774-3167 • Fax 413-774-3169 • www.frcog.org  
Executive Director • Linda Dunlavy



## AGENDA FRANKLIN REGIONAL PLANNING BOARD December 1, 2011 6:00 p.m.

GREENFIELD COMMUNITY COLLEGE DOWNTOWN CENTER  
CONFERENCE ROOM, 1<sup>ST</sup> FLOOR  
270 MAIN STREET  
GREENFIELD, MA



DATE POSTED: This box for Town Clerk's use.
11/18/11
TIME: 6:45 AM PM
Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

1. Introductions -- Jerry Lund, Chair – Franklin Regional Planning Board (6:00 p.m.)
2. Review and Approval of October 27, 2011 Franklin Regional Planning Board (FRPB) Minutes -- Tom Miner, Clerk – Franklin Regional Planning Board (6:05 p.m.)
3. Presentation and Discussion on the Interconnection Facility/Data Center Study -- Jessica Atwood, Senior Economic Development Planner and Linda Dunlavy, Executive Director - Franklin Regional Council of Governments (6:10 p.m.)
4. Presentation and Discussion on the National Flood Insurance Program -- Pat Smith, Senior Land Use Planner - Franklin Regional Council of Governments (6:40 p.m.)
5. Review and Discussion of the Wind Energy Siting Reform Act (*A Draft comment letter will be mailed under separate cover*) -- Peggy Sloan, Director of Planning & Development - Franklin Regional Council of Governments (7:10 p.m.)
6. Other Updates (Draft Action Plan for Regulatory Reform at MassDEP) (7:45 p.m.)
7. Next Meeting Date/ Adjourn (7:55 p.m.)

**Pizza, salad & soda will be provided.**

*The Franklin Regional Council of Governments (FRCOG) does not discriminate on the basis of disability with respect to admission to, access to, or operation of its programs, services or activities. Individuals who need auxiliary aids for effective communication with respect to programs and services of the FRCOG should contact the American with Disabilities Act (ADA) Compliance Coordinator.*

**ATTENTION: IN CASE OF SNOW OR ICY WEATHER, PLEASE CALL 413-774-1194 x105 AFTER 2 P.M. ON THE MEETING DATE FOR INFORMATION REGARDING WHETHER THE MEETING HAS BEEN CANCELLED. SNOW DATE IS DECEMBER 8, 2011 AT A LOCATION TO BE DETERMINED.**