

**Final Agenda
Water Resource Committee
Tuesday December 6, 2011
Shutesbury Town Hall
7:00pm**



DATE POSTED: This box for Town Clerk's use. 12/2/11 LB
TIME: 3:45 AM (PM) Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

- **Review existing Environmental Reports and related documents prepared by others for Lot 0-32, Shutesbury Mass. to identify available data pertaining to water quantity and quality conditions affecting that site, any potential risks to citizens that may be indicated by that data, and any further detailed studies that may be needed to adequately assess and manage any potential risks.**
- **Meet with Select Board to discuss any further studies that may be needed to confirm, assess and recommend solutions to the Select Board for any potential risks that may be identified.**
- **Any and all unanticipated business.**