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SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and <http://groups.google.com/group/shutesbury-schoolcomm>
PLEASE ATTEND FRAGRANCE-FREE **MEETING MAY BE RECORDED**

Shutesbury Elementary School
MONDAY, May 12, 2014 – 7:00 p.m.

AGENDA

- | | |
|---|-------------|
| A. Call Meeting to Order | 7:00 |
| B. Warrants – Record in Minutes with Numbers | 7:05 |
| C. Reorganization of the Committee | 7:10 |
| 1. Chair (1) | |
| 2. Vice Chair (1) | |
| 3. Union 28 – Reps (2) | |
| 4. Union 28 Subcommittees: B&P (1), Strategic Development (1) | |
| 5. Amherst Regional Rep (1); Alternate–(1) | |
| 6. Shutesbury Policy Sub Committee members (2) | |
| 7. CES Rep (1) – alternate (1) | |
| D. Adjournment | 7:30 |

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.