

**Shutesbury Broadband Committee**

Meeting - October 15, 2014: 6 pm

Shutesbury Town Hall



DATE POSTED: This box for Town Clerk's use.
10/9/14
TIME: 8:00 AM PM
Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**AGENDA**

- 1. Take Attendance**
- 2. Review of Action Items**
- 3. Define Volunteer Organization for Pole Inventory Event**
- 4. Generate Task Lists/Action Items**
- 5. Unanticipated Business**

**Adjourn**