



DATE POSTED: This box for Town Clerk's use. 2/10/2014
TIME: 7:30 AM (PM) <input checked="" type="radio"/> Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Shutesbury Water Resources Committee

February 17, 2014 Meeting; 7:00 PM

Agenda

1. *Minutes from January 27, 2014 meeting*
2. *Updates from members*
 - a. *All-Boards Meeting*
 - b. *Membership (BoH and PB openings)*
 - c. *Others*
3. *FY2015 Budget Proposal and preparation for meeting with FinCom*
4. *Plans for 2014*
 - a. *Meeting schedule*
 - b. *Priorities*
 - c. *Other*
5. *WRC webpage*
 - a. *Current page*
 - b. *Updating needs*
 - c. *Future updates*
6. *New business*
7. *Next meeting*
 - a. *Date*
 - b. *Agenda items*