# nationalgrid

March 6, 2025

#### The Select Board of Shutesbury, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

James Kanceruk 984-250-2956 or james.kanceruk@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Zylmar Garcia

Zylmar Garcia

Supervisor, Distribution Design

Enclosures

# Questions contact Central Design - James Kanceruk 984-250-2956 or james.kanceruk@nationalgrid.com

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Select Board Of Shutesbury, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Leverett Road - National Grid to install 1 JO pole on Leverett Road beginning at a point approximately 400 feet West of the centerline of the intersection of Leverett Road and West Pelham Road. National Grid proposes to install new midspan pole P43, East of P44, Shutesbury, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Leverett Road - Shutesbury, Massachusetts.

# No.# 31081698

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a	
NATIONAL GRID Tylmar Garcia	
BY _	
Engineering Department	
VERIZON NEW ENGLAND, INC.	
BY	1111111
Manager / Right of Way	

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Questions contact Central Design - James Kanceruk 984-250-2956 or james.kanceruk@nationalgrid.com

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Select Board- Shutesbury, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 19th day of December, 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Leverett Road - Shutesbury, Massachusetts.

#### No.# 31081698

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Leverett Road - National Grid to install 1 JO pole on Leverett Road beginning at a point approximately 400 feet West of the centerline of the intersection of Leverett Road and West Pelham Road. National Grid proposes to install new midspan pole P43, East of P44, Shutesbury, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Of the City/Town of , Massachusetts held on the day of 20 .

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# Massachusetts

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on		o'clock, M
At	a public hearing was he	
Massachusetts Electric Company d/b/a NATIC	NAL GRID and VERIZON	NEW ENGLAND,
INC. for permission to erect the poles, wires, a	nd fixtures described in the o	order herewith recorded,
and that we mailed at least seven days before s	aid hearing a written notice of	of the time and place of
said hearing to each of the owners of real estat	e (as determined by the last p	preceding assessment
for taxation) along the ways or parts of ways u	pon which the Company is p	ermitted to erect
Poles, wires, and fixtures under said order. Ar	d that thereupon said order v	vas duly adopted.
	•	City/Town Clerk.
		• • • • • • • • • • • • • • • • • • • •
Board or Counci	l of Town or City, Massachu	setts

# **CERTIFICATE**

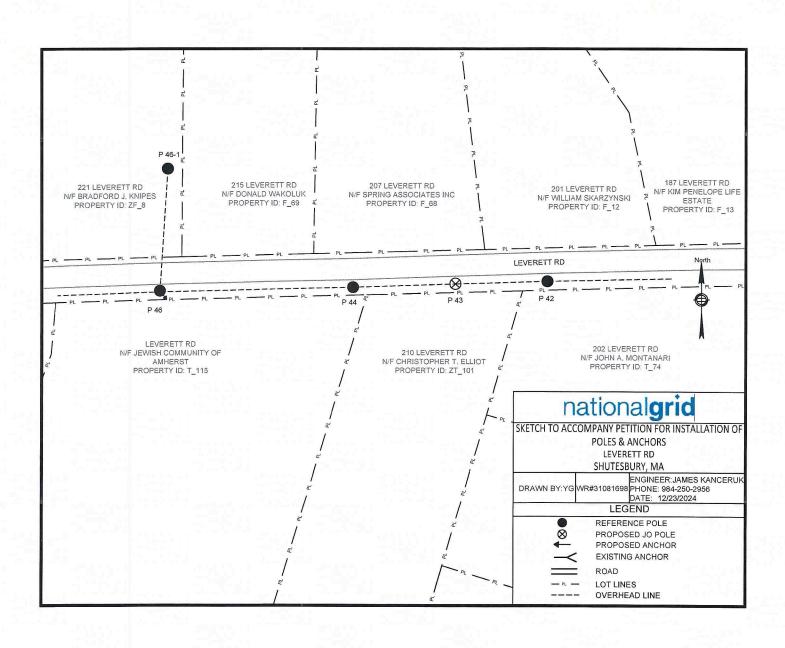
I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

THE SECTION SE	



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