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Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

Shutesbury City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

	A	a. General Information			
Important: When filling out forms on the computer, use only the tab key to move your cursor - do not		Applicant: David Bernard Name 10 Randall Wood Dr Mailing Address	bernardconcrete@yahoo.com E-Mail Address		
use the return key.	2.	Montague City/Town (413) 834-0085 Phone Number Representative (if any):	MA State Fax Number (if a	01351 Zip Code pplicable)	
		Contact Name Mailing Address	E-Mail Address		
		City/Town Phone Number	State Fax Number (if ap	Zip Code	
	B. 1.	 B. Determinations I request the Conservation Commission Commission Conservation Commission □ a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject jurisdiction of the Wetlands Protection Act. □ b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) reference below are accurately delineated. □ c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act. □ d. whether the area and/or work depicted on plan(s) referenced below is subject to the juris of any municipal wetlands ordinance or bylaw of: Shutesbury Name of Municipality			
	-	 e. whether the following scope of alternatives is adequadepicted on referenced plan(s). 	te for work in the Ri	verfront Area as	



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C. Project Description

1.	a. Project Location (use maps and plans to identify th	e location of the area subject to this request):					
	375 Locks Pond Rd Street Address	Shutesbury					
	ZB	City/Town					
	Assessors Map/Plat Number	Parcel 1/Lot 194, Parcel 2/Lot 138, Parcel 3/Lot 137					
	b. Area Description (use additional paper, if necessar						
	There are 3 parcel's of land located at 375 Locks Pond Rd. The main residence is located on parcel wo(Lot 138) and faces Lake Drive. Parcel three(lot 137) is located on the left side of the house, acing Lake Drive, and parcel (lot 194) is located behind the house, closest to Locks Pond Rd. There's an intermittent stream that runs on the property line of lot 137 and lot 194 and is within 100 eet of the proposed 2 car garage. Also, there's a 12' x 16' existing shed located on lot 194. Please see attached "Plan of Land" prepared by Daniel Werner, Surveyor, Colrain, MA on 3/24/22						
	c. Plan and/or Map Reference(s):						
	Plan of Land- prepared by Daniel Werner, Surveyor, Co	Irain MA					
	Title Title	Irain, MA 3/24/22 Date					
	Site Plan for 375 Locks Pond Rd RDA						
	Title						
_		Date					
	Title	Date					
	 Work Description (use additional paper and/or provided) 	te plan(s) of work if page and the					
	Request to build a 28' v 32' beight of 18 to 20 feet 1	interessary):					

8' x 32', height of 18 to 20 feet, two car garage on lot 194 and partially on lot 139, more than 10 feet from the back of exisitng residence, with 4' to 6' foundation walls. There's a 12' x 16' exisiting shed on lot 194 that would be removed, prior to building the garage. The garage will be 30' from Locks Pond Rd and 15' or more from abutting properties. This project is only in the buffer zone and all precautions will be made to protect the intermittent stream by installing a staked, silt fence around the project, and insuring all building materials and equipent are stored within the contained area. After completion of the project, the area will be reseeded with a conservation mix grass seed(neseed). Please see attached "Site Plan for 375 Locks Pond Rd RDA", dated 11/3/22.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

This project is only in the buffer zone, so we don't believe a notice of intent is required.

3.	a. Ri	If this application is a Request for Determination of Scope of Alternatives for work in the verfront Area, indicate the one classification below that best describes the project.
		Single family house on a lot recorded on or before 8/1/96
		Single family house on a lot recorded after 8/1/96
		Expansion of an existing structure on a lot recorded after 8/1/96
		Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
		New agriculture or aquaculture project
		Public project where funds were appropriated prior to 8/7/96
		Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
		Residential subdivision; institutional, industrial, or commercial project
		Municipal project
		District, county, state, or federal government project
		Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
	b. abo	Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification ve (use additional paper and/or attach appropriate documents, if necessary.)
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Name and address of the property owner:

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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

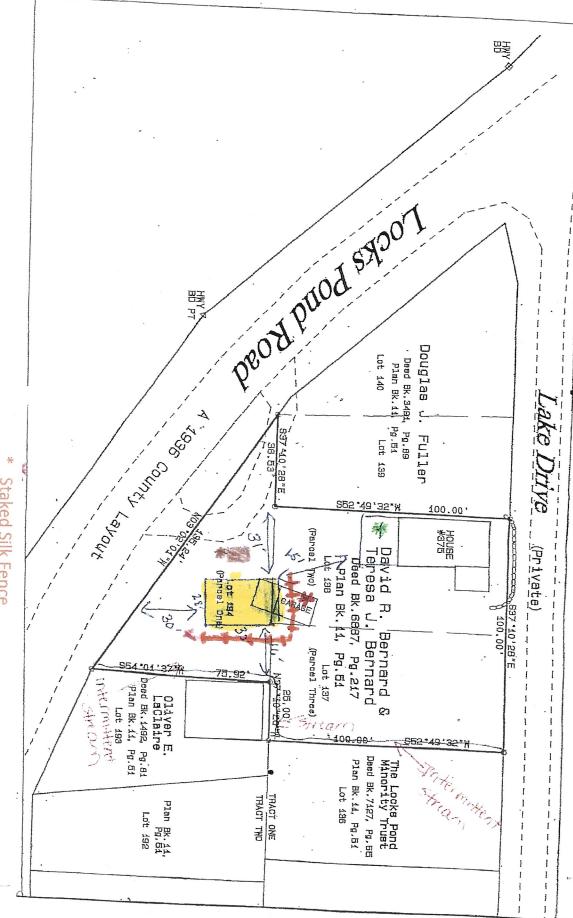
I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

David Bernard Name	
10 Randall Wood Dr Mailing Address	
Montague City/Town	
MA State	01351
Signatures:	Zip Code
I also understand that notification of this Request will be placed in a in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Daw Bur and Signature of Applicant	local newspaper at my expense n Act regulations. ///// /z Date
Signature of Representative (if any)	Date

Site Plan for 375 Locks Pond RD RDA

11/3/22



- Staked Silk Fence
- Dumpster for project
- Existing shed on property
- New addition-kitchen (Completed in September 2022)



