



POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and <http://groups.google.com/group/shutesbury-schoolcomm>
PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED

Shutesbury Elementary School
THURSDAY, October 16, 2014 7:00 p.m.

AGENDA

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| A. Call Meeting to Order | 7:00 |
| B. Review of Agenda and Perpetual Calendar | 7:00 |
| C. Warrants and Gifts | 7:00 |
| D. Approval of Minutes from September 18, 2014 * | 7:05 |
| E. Public Comments and Announcements | 7:15 |
| F. New Business /Discussion Items | 7:30 |
| • MCAS Scores | |
| • Fingerprinting | |
| G. Unfinished Business/Updates | 8:40 |
| • Accountant Search – Update | |
| • Superintendent Search – Vote Member for Committee | |
| H. Policy Review | 8:50 |
| I. Reports | |
| • Principal's Report | 8:55 |
| • Superintendent's Report * | 9:00 |
| • Regional School District Planning Board Report | 9:15 |
| - Representation | |
| • Amherst-Pelham Representative's Report | 9:20 |
| • Review of Expenditure Report * | 9:25 |
| • Union #28 Report - including Budget and Personnel | 9:30 |
| • CES Report | 9:40 |
| J. Future Business | 9:45 |
| • Shutesbury School Committee –November 20, 2014 | |
| • Budget and Personnel Committee – Wed. November 19, 2014 6:00 Leverett Elementary | |
| • Union #28 Joint Supervisory – Wed. November 19, 2014 7:00 Leverett Elementary | |
| • Future agenda items? | |
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Adjournment |
10:00 |

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.